

**MUROC JOINT UNIFIED SCHOOL DISTRICT  
REGULAR BOARD MEETING  
District Board Room  
Richard B. Lynch Educational Center  
17100 Foothill Avenue † North Edwards, CA 93523**

**BOARD OF TRUSTEES**

Sherman Burkhead Jr., President  
Matt Carter, Clerk  
Amanda Cadenas, Member  
Amanda Gates, Member  
Deandra Gelardo, Member

**SUPERINTENDENT**

Kevin D. Cordes

**STUDENT BOARD MEMBERS**

Anne Cordes, Boron High School  
Lauren Ribancos, Desert High School

**BOARD MEETING AGENDA**

**Wednesday, February 12, 2020 - 5:00 p.m.**

**CALL TO ORDER**

**FLAG SALUTE**

**APPROVAL OF AGENDA**

**PUBLIC COMMENTS**

At this time, the public may address the Board on any matter pertaining to the District that is not on the agenda. Each member of the public wishing to speak is requested to limit his/her comments to three minutes. The Board will consider public input, but cannot take any action at this meeting.

**PRESENTATIONS/INFORMATION ITEMS/REPORTS**

**Information**

- ◆ Construction Update: Kevin Cordes
- ◆ Fiscal Update: Trevor Walker

**Reports**

- ◆ Student Board Members
- ◆ Muroc Education Association (MEA)
- ◆ California School Employees Association (CSEA)
- ◆ Principals
- ◆ Superintendent

**CONSENT AGENDA**

**Page**

All matters listed under Consent Agenda are considered by the Board to be routine and will be enacted by one motion in the form listed below, unless any member of the Board requests that an item be removed from the Consent Agenda for separate consideration.

***BY GENERAL CONSENT THE FOLLOWING AGENDA ITEMS ARE  
APPROVED/ADOPTED/RATIFIED***

**A. Adoption of Minutes**

- 1. Regular Board Meeting, January 15, 2020 CA 2-3
- 2. Special Board Meeting, January 28, 2020 CA 4

**B. Adoption of Resolutions**

- 1. Resolution 2-20-01, National School Breakfast Week (March 2-6, 2020) CA 5-6

**C. Deposit Transactions Report, December 2019**

CA 7

**D. Accounts Payables Report, December 2019**

CA 8-16

**E. Spring Sports Schedules, Boron and Desert Junior-Senior High Schools**

CA 17-22

	<u>Page</u>
<b>F. Student Body Account Reports</b> , Branch Elementary, Boron Junior-Senior High, and Desert Junior-Senior High Schools, December 2019	CA 23-27
<b>G. Single Plan for Student Achievement</b> for West Boron Elementary School	CA 28-33
<b>H. Site Emergency Plan</b> for West Boron Elementary School	CA 34-37
<b>I. Personnel Actions</b>	
1. Certificated Stipends	CA 38
2. Certificated Appointment	CA 39
<b>J. Approval of 2019-20 Consolidated Application, Phase II</b>	CA 40
<b>K. Approval of 2018-19 School Accountability Report Cards</b> (Available at the District Office and on the District website: <a href="http://www.muroc.k12.ca.us">www.muroc.k12.ca.us</a> )	

**ACTION AGENDA**

Any resident of the District or staff member interested in speaking on an item listed under the Action Agenda, or an item that has been removed from the Consent Agenda and placed on the Action Agenda, should ask for recognition from the Board President to speak on the issue at the time it is being discussed.

- A. Consideration/Possible Action: Approval of Agreement to Prepare Developer Justification Study with Jack Schreder & Associates, Inc.** AA 2-7
- B. Consideration/Possible Action: Cast Vote in 2020 CSBA Delegate Assembly Election** AA 8-13

**BOARD REPORTS/COMMENTS**

- ◆ Board Member Reports and/or Comments

**ANNOUNCE CLOSED SESSION ITEMS****CLOSED SESSION**

The Board will consider and may act upon any of the following items in Closed Session. Any action taken will be reported publicly at the end of the Closed Session as required by law.

- A. Pupil Personnel Matters
  - 1. Student Expulsion (*Student Case #2019-20-03*)
  - 2. Student Expulsion (*Student Case #2019-20-04*)
- B. Personnel Matters
  - 1. Pursuant to Government Code Section 54957;
    - a. Public Employee Discipline/Dismissal/Release/Employment
- C. Confer with Labor Negotiator
  - 1. Certificated Bargaining Unit
  - 2. Classified Bargaining Unit
  - 3. Unrepresented Employee Groups
- D. Pursuant to Government Code Section 54956.9;
  - 1. Conference with Legal Counsel-Anticipated Litigation (1 potential case)
- E. Complaints

**RECONVENE IN OPEN SESSION; ANNOUNCE CLOSED SESSION ACTION**

- A. Pupil Personnel Matters
  - 1. Consideration/Possible Action: Student Expulsion (*Student Case #2019-20-03*)
  - 2. Consideration/Possible Action: Student Expulsion (*Student Case #2019-20-04*)

**PUBLIC COMMENTS**

At this time, the public may address the Board on any matter pertaining to the District that is not on the agenda. Each member of the public wishing to speak is requested to limit his/her comments to three minutes. The Board will consider public input, but cannot take any action at this meeting.

**ADJOURNMENT**

**MUROC JOINT UNIFIED SCHOOL DISTRICT**

**BOARD MEETING BACK-UP MATERIAL**

**CONSENT AGENDA**

**BOARD MEETING DATE:**        **February 12, 2020**

**RECOMMENDATION:**        It is recommended that all of the items on the  
following pages of the Consent Agenda be  
Approved/Adopted/Ratified

# MUROC JOINT UNIFIED SCHOOL DISTRICT REGULAR BOARD MEETING

## **BOARD OF TRUSTEES**

Sherman Burkhead Jr., President  
Matt Carter, Clerk  
Amanda Cadenas, Member  
Amanda Gates, Member  
Deandra Gelardo, Member

## **SUPERINTENDENT**

Kevin D. Cordes

## **STUDENT BOARD MEMBERS**

Anne Cordes, Boron High School  
Lauren Ribancos, Desert High School

## **BOARD MEETING MINUTES**

**January 15, 2020**

### **PRESENT**

Matt Carter, Amanda Cadenas, Amanda Gates, Lauren Ribancos,  
Brent Tan, Assistant Superintendent

### **ABSENT**

Sherman Burkhead Jr., Deandra Gelardo, Kevin Cordes, Anne Cordes

### **CALL TO ORDER**

Clerk Carter called the meeting to order at 5:00 p.m.

### **FLAG SALUTE**

Mr. Carter led the flag salute.

### **APPROVAL OF AGENDA**

Amanda Cadenas moved, Amanda Gates seconded, to approve the agenda as presented. **(Motion approved; vote: 3-0)**

*Vote: Burkhead Jr. Absent Cadenas Aye Carter Aye Gates Aye Gelardo Absent*

### **PUBLIC COMMENTS**

There were no public comments at this time.

### **ADULT EDUCATION GRADUATION CEREMONY**

Diplomas were given to students from the Lynch Learning Center Adult Education Program

### **PRESENTATIONS/INFORMATION ITEMS/DISCUSSION ITEMS/REPORTS**

#### **Information Items**

Quarterly Report on Williams Uniform Complaints: No complaints to report  
Construction Update: Trevor Walker  
Fiscal Update: Trevor Walker

#### **Reports**

Reports by:

Desert HS Student Board Member  
Muroc Education Association (MEA)  
Principals  
Assistant Superintendent

No Report:

California School Employees Association (CSEA)

**CONSENT AGENDA**

Amanda Cadenas moved, Amanda Gates seconded, to approve/adopt/ratify the following items on the Consent Agenda. **(Motion approved; vote: 3-0)**

*Vote: Burkhead Jr. Absent Cadenas Aye Carter Aye Gates Aye Gelardo Absent*

**A. Adoption of Minutes**

1. Regular Board Meeting, December 18, 2019

**B. Adoption of Resolutions**

1. Resolution 1-20-01, California School Board Recognition Month (January 2020)
2. Resolution 1-20-02, California Day of the Teacher (May 13, 2020)
3. Resolution 1-20-03, Classified School Employee Week (May 17-23, 2020)

**C. Deposit Transactions Report, November 2019**

**D. Accounts Payables Report, November 2019**

**E. Student Body Account Reports, Branch Elementary, Boron Junior-Senior High, and Desert Junior-Senior High Schools, November 2019**

**F. Personnel Actions**

1. Certificated Stipend
2. Classified Resignations
3. Classified Substitute
4. District Volunteers

**ACTION AGENDA**

**A. Annual Audit Report for Fiscal Year Ending June 30, 2019:** Amanda Gates moved, Amanda Cadenas seconded, to accept the Annual Audit Report for fiscal year ending June 30, 2019. **(Motion approved; vote: 3-0)**

*Vote: Burkhead Jr. Absent Cadenas Aye Carter Aye Gates Aye Gelardo Absent*

**B. Audit Report for General Obligation Bond for Fiscal Year Ending June 30, 2019:** Amanda Cadenas moved, Amanda Gates seconded, to accept the General Obligation Bond Audit Report for fiscal year ending June 30, 2019. **(Motion approved; vote: 3-0)**

*Vote: Burkhead Jr. Absent Cadenas Aye Carter Aye Gates Aye Gelardo Absent*

**BOARD REPORTS/COMMENTS**

Clerk Carter announced there would be no closed session

**ADJOURNMENT**

There being no further business, Amanda Cadenas moved, Amanda Gates seconded, to adjourn the meeting at 5:29 p.m. **(Motion approved; vote: 3-0)**

*Vote: Burkhead Jr. Absent Cadenas Aye Carter Aye Gates Aye Gelardo Absent*

\_\_\_\_\_  
Matt Carter, Clerk

\_\_\_\_\_  
February 12, 2020  
Board Adoption Date

# MUROC JOINT UNIFIED SCHOOL DISTRICT SPECIAL BOARD MEETING

## **BOARD OF TRUSTEES**

Sherman Burkhead Jr., President  
Matt Carter, Clerk  
Amanda Cadenas, Member  
Amanda Gates, Member  
Deandra Gelardo, Member

## **SUPERINTENDENT**

Kevin D. Cordes

## **STUDENT BOARD MEMBERS**

Anne Cordes, Boron High School  
Lauren Ribancos, Desert High School

## **BOARD MEETING MINUTES**

**January 28, 2020**

### **PRESENT**

Sherman Burkhead Jr., Amanda Cadenas, Amanda Gates, Deandra Gelardo, Kevin Cordes

### **ABSENT**

Matt Carter, Anne Cordes, Lauren Ribancos

### **CALL TO ORDER**

President Burkhead called the meeting to order at 5:00 p.m.

### **APPROVAL OF AGENDA**

Amanda Cadenas moved, Amanda Gates seconded, to approve the agenda as presented. **(Motion approved; vote: 4-0)**

*Vote: Burkhead Jr. Aye Cadenas Aye Carter Absent Gates Aye Gelardo Aye*

### **PUBLIC COMMENTS**

There were no public comments at this time

### **ACTION AGENDA**

**A. Change Orders for Bailey/Branch Elementary School Modernization/Addition:** Deandra Gelardo moved, Amanda Cadenas seconded, to approve the Change Orders in the following Trade Nos.: 1, 5, 8, 9, 12, 13, 14, 17, 22 with RCO Nos.: 1-01, 5-01, 8-02, 9-03, 12-02, 13-02, 14-05, 17-01, 22-01 CTE. **(Motion approved; vote: 4-0)**

*Vote: Burkhead Jr. Aye Cadenas Aye Carter Absent Gates Aye Gelardo Aye*

### **ADJOURNMENT**

There being no further business, Amanda Gates moved, Amanda Cadenas seconded, to adjourn the meeting at 5:03 p.m. **(Motion approved; vote: 4-0)**

*Vote: Burkhead Jr. Aye Cadenas Aye Carter Absent Gates Aye Gelardo Aye*

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Matt Carter, Clerk

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February 12, 2020  
Board Adoption Date

# MUROC JOINT UNIFIED SCHOOL DISTRICT

## Board Meeting Background Material

**TO:** Board of Trustees

**FROM:** Trevor Walker, Chief Business Officer

**MEETING DATE:** February 12, 2020

**AGENDA ITEM:** Resolution 2-20-01, National School Breakfast Week

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**BACKGROUND:** National School Breakfast Week was launched in 1975 to raise awareness of the availability of the School Breakfast Program to all children. Each year, the School Nutrition Association helps schools to celebrate National School Breakfast Week with a fun theme - this year it is "School Breakfast: Out of this World!" It is designed to show parents, students, and school officials how our breakfast program is blasting off into new territory.

The campaign runs from January to March 2020, culminating in National School Breakfast Week, March 2-6, 2020.



**MUROC JOINT UNIFIED SCHOOL DISTRICT**

**RESOLUTION NO. 2-20-01**

**NATIONAL SCHOOL BREAKFAST WEEK  
OFFICIAL PROCLAMATION**

**WHEREAS**, the School Breakfast Program has served our nation admirably since it was permanently established in 1975; and

**WHEREAS**, the School Breakfast Program is dedicated to the health and well-being of our nation's children, and

**WHEREAS**, the School Breakfast Program joins and has been joined through the years by many other excellent child nutrition programs; and

**WHEREAS**, there is evidence of continued need for nutrition education and awareness of the value of school nutrition programs.

**NOW THEREFORE**, the Board of Trustees of the Muroc Joint Unified School District does hereby proclaim the week of March 2-6, 2020, as **National School Breakfast Week** and encourages all residents to become aware and concerned about their children's and their own nutrition habits, in hopes of achieving a more healthful citizenry for today and the future.

**IN WITNESS WHEREOF**, this official proclamation was passed and adopted this 12<sup>th</sup> day of February, 2020, by the following vote:

AYES: \_\_\_\_\_

ABSENT: \_\_\_\_\_

NOES: \_\_\_\_\_

ABSTAIN: \_\_\_\_\_

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Matt Carter, Clerk, Board of Trustees



APPROVED AND UNAPPROVED TRANSACTIONS											
NUMBER	DATE	ENTERED	DESCRIPTION							AMOUNT	A/R
LN.	DI	DETAIL	DESCR	FD-RESC-Y-OBJT.SO-GOAL-FUNC-STE-T2-TY3-TYP4							
200070	12/05/2019	12/05/2019	General Fund Deposit 11/21/19	ENTERED BY: RLHB	APPROVED: 12/06/2019	MRN					
1.	92	Certificated Ret. Ins. Platero	01-0000-0-3701.00-1110-1000-000-00-000-9000							770.00	N
									TOTAL AMOUNT	770.00 *	
200071	12/05/2019	12/05/2019	Food Service Deposit 11/21/19	ENTERED BY: RLHB	APPROVED: 12/06/2019	MRN					
1.	92	Food Service Sales 11/15/19	13-5310-0-8634.00-0000-0000-000-00-000-0000							286.30	N
2.	92	Food Service Sales 11/18/19	13-5310-0-8634.00-0000-0000-000-00-000-0000							348.58	N
3.	92	Food Service Sales 11/19/19	13-5310-0-8634.00-0000-0000-000-00-000-0000							260.00	N
4.	92	Food Service Sales 11/20/19	13-5310-0-8634.00-0000-0000-000-00-000-0000							167.85	N
5.	92	Food Serv Sales Tax 11/15/19	13-5310-0-9526.00-0000-0000-000-00-000-0000							0.10	N
6.	92	Food Serv Sales Tax 11/18/19	13-5310-0-9526.00-0000-0000-000-00-000-0000							0.02	N
									TOTAL AMOUNT	1,062.85 *	
200072	12/05/2019	12/05/2019	MyMeal Pay Deposits Nov. 2019	ENTERED BY: RLHB	APPROVED: 12/06/2019	MRN					
1.	92	MyMeal Pay Deposits Nov. 2019	13-5310-0-8634.00-0000-0000-000-00-000-0000							5,211.95	N
									TOTAL AMOUNT	5,211.95 *	
200073	12/06/2019	12/06/2019	General Fund Deposit 11/26/19	ENTERED BY: RLHB	APPROVED: 12/09/2019	MRN					
1.	92	AFJROTC Warner Oct. 2019	01-0000-0-8290.00-0000-0000-000-00-000-0000							4,102.85	N
2.	92	Charter Comm. Pymt. Dec. 2019	01-0000-0-8699.00-0000-0000-000-00-000-0000							200.00	N
									TOTAL AMOUNT	4,302.85 *	
200074	12/12/2019	12/12/2019	Food Services Deposit 12/4/19	ENTERED BY: RLHB	APPROVED: 01/02/2020	MRN					
1.	92	Federal Reimbursement Oct 2019	13-5310-0-8220.00-0000-0000-000-00-000-0000							33,037.34	N
									TOTAL AMOUNT	33,037.34 *	
200075	12/18/2019	12/18/2019	General Fund Deposit 12/4/19	ENTERED BY: RLHB	APPROVED: 12/19/2019	MRN					
1.	92	AP Testing Bennett Replacement	01-0000-0-4300.00-1110-1000-072-72-000-0000							94.00	N
2.	92	Cash NSF Fee Pymt	01-0000-0-5800.00-1110-1000-096-96-000-0000							25.00	N
3.	92	KCSOS 44629199 Housing	01-0000-0-8699.00-0000-0000-000-00-000-0000							1,211.44	N
4.	92	Cert. Ret. Ins. Linck 2058	01-0000-0-3701.00-1110-1000-000-00-000-0000							1,183.80	N
5.	92	Cert. Ret. Ins. Linck 2059	01-0000-0-3701.00-1110-1000-000-00-000-0000							1,183.80	N
6.	92	AP Testing Replace Chavarria	01-0000-0-4300.00-1110-1000-072-72-000-0000							188.00	N
7.	92	NSF Fee Pymt	01-0000-0-5800.00-1110-1000-096-96-000-0000							25.00	N
8.	92	U.S. Bank WSCA Pymt	01-0000-0-8699.00-0000-0000-000-00-000-0000							545.68	N
									TOTAL AMOUNT	4,456.72 *	
200076	12/18/2019	12/18/2019	Food Service Deposit 12/4/19	ENTERED BY: RLHB	APPROVED: 12/19/2019	MRN					
1.	92	Food Service Sales 11/21/19	13-5310-0-8634.00-0000-0000-000-00-000-0000							137.95	N
2.	92	Food Service Sales 11/22/19	13-5310-0-8634.00-0000-0000-000-00-000-0000							218.30	N
3.	92	Food Service Sales 12/2/19	13-5310-0-8634.00-0000-0000-000-00-000-0000							292.08	N
4.	92	Food Service Sales 12/3/19	13-5310-0-8634.00-0000-0000-000-00-000-0000							367.37	N
5.	92	Food Service Sales 12/2/19	13-5310-0-9526.00-0000-0000-000-00-000-0000							0.02	N
									TOTAL AMOUNT	1,015.72 *	
DISTRICT TOTAL										49,857.43	**
GRAND TOTAL										49,857.43	***

CA-7

VENDOR NAME	FUND : 01 DESCRIPTION	GENERAL FUND EXTENDED DESCRIPTION	AMOUNT	INVOICE DATE	
A.V. Auto Parts	688102	Open PO	55.35	12/11/2019	
A.V. Auto Parts	687295	Open PO	127.17	12/02/2019	
A.V. Auto Parts	687901	Open PO	14.94	12/05/2019	
A.V. Auto Parts	687903	Open PO	7.84	12/05/2019	
A.V. Auto Parts	687790	Open PO	64.34	12/05/2019	
A.V. Auto Parts	687332	Open PO	13.59	12/04/2019	
A.V. Auto Parts	687100	Open PO	15.81	12/02/2019	
A.V. Auto Parts	687296	Open PO	77.31	12/02/2019	
AMAZON CAPITAL SERVICES	1V36-Q3MJ-GT44	supplies	200.51	12/11/2019	
AMAZON CAPITAL SERVICES	1YMD-WRDM-VHHW	supplies	105.22	12/11/2019	
AMAZON CAPITAL SERVICES	1W9L-Y49K-HW77	Amazon - SCD Games	51.94	12/11/2019	
AMAZON CAPITAL SERVICES	1K7K-DGPI-GPTD	Toner Cartridge for M203DW	40.76	12/11/2019	
AMAZON CAPITAL SERVICES	14KY-61RK-NTGT		-	29.99	12/05/2019
AMAZON CAPITAL SERVICES	1T3R-KPV1-FLHX		-	5.66	12/05/2019
AMAZON CAPITAL SERVICES	1GQJ-77GC-NGNC		-	5.35	12/05/2019
AMAZON CAPITAL SERVICES	1VQW-4QWY-9GDV		-	70.00	12/05/2019
AMAZON CAPITAL SERVICES	11XN-DV7T-7GJF	Various	705.21	12/05/2019	
AMAZON CAPITAL SERVICES	1KGR-9RGF-D117	General School Supplies	46.40	12/02/2019	
AMAZON CAPITAL SERVICES	14KY-61RK-DHLK	General School Supplies	-	48.24	12/02/2019
AMAZON CAPITAL SERVICES	17CK-DX74-KGF6	General School Supplies	211.90	12/02/2019	
AMAZON CAPITAL SERVICES	1Q73-1PDN-9WHX	ink	308.91	12/02/2019	
AMAZON CAPITAL SERVICES	1L11-KN4C-6XM1		14.99	12/02/2019	
ANTELOPE VALLEY FORD	60687	Open PO	10.25	12/11/2019	
ANTELOPE VALLEY FORD	59606CM	Open PO	-	24.33	12/04/2019
ANTELOPE VALLEY FORD	59605CM	Open PO	-	24.33	12/04/2019
ANTELOPE VALLEY FORD	61732	Open PO	101.14	12/04/2019	
AT&T	0823542547-11251		1,313.32	12/04/2019	
AT&T / CALNET 2 & 3	9391061407#14003		40.27	12/11/2019	
AT&T / CALNET 2 & 3	9391063662#14005		21.50	12/11/2019	
AT&T / CALNET 2 & 3	9391061405#14003		59.63	12/11/2019	
AT&T / CALNET 2 & 3	9391061408#14003		159.29	12/11/2019	
AT&T / CALNET 2 & 3	9391057427#13912		2.50	12/11/2019	
AT&T / CALNET 2 & 3	9391037445#14005		433.33	12/11/2019	
AT&T / CALNET 2 & 3	9391057759#14005		699.44	12/11/2019	
AT&T / CALNET 2 & 3	9391063663#14005		21.50	12/11/2019	
AVHS Boys Basketball Club	AV Boys Basketba	Contract for Athletic Contest	350.00	11/26/2019	
Affordable Tire	627038	Open PO	852.89	12/11/2019	
Agundez, Tamara	8/23/19 - 11/1/1		450.00	12/12/2019	
Angela Pierce	DTAC		10.71	12/04/2019	
Arroyo High School	CO-ED Wrestling	Wrestling Tournament	250.00	12/11/2019	
AutoZone Inc.	4174528898	Open PO	63.41	11/25/2019	
AutoZone Inc.	4174523711	Open PO	33.23	11/25/2019	
AutoZone Inc.	4174481694	Open PO	70.76	11/25/2019	
AutoZone Inc.	4174476995	Open PO	63.61	11/25/2019	
AutoZone Inc.	4174476631	Open PO	51.22	11/25/2019	
AutoZone Inc.	4174465184	Open PO	-	61.12	11/25/2019
AutoZone Inc.	4174465186	Open PO	32.93	11/25/2019	
BORON COMM SERV DIST	8093 10/22/19-11		4,671.00	12/02/2019	

CA-8

VENDOR NAME	FUND : 01 DESCRIPTION	GENERAL FUND EXTENDED DESCRIPTION	AMOUNT	INVOICE DATE
BORON COMM SERV DIST	8070 10/22/19-11		1,438.77	12/02/2019
CALIF BROADBAND COOPERATIVE	9400012719B		2,002.58	12/11/2019
CAMPFL PRODUCTIONS INC	17942	Presentation	447.50	12/11/2019
CONTERRA WIRELESS	39716		1,712.98	12/04/2019
CORDES, ALLISON	District Travel		818.20	12/02/2019
CREATIVE BUS SALES INC	1583837	Open PO	21.33	12/02/2019
CREATIVE BUS SALES INC	16408987	Open PO	12.78	12/02/2019
CRITICAL CAR CARE INC	RO 4093		1,300.00	12/02/2019
Casel, Karen	11/1/19 - 11/22/		22.62	12/12/2019
Casel, Karen	10/1/190-010/31/		36.54	12/02/2019
Clear Blue Energy Corp.	App 3 Cat 1		22,702.35	12/05/2019
Clear Blue Energy Corp.	App 3 Cat 1		22,702.35	12/05/2019
Clear Blue Energy Corp.	App 3 Cat 1		22,702.36	12/05/2019
Culligan Water Conditioning	070947/201912070		547.00	12/11/2019
Culligan Water Conditioning	753200/201912753		183.00	12/11/2019
DEMSEY FILLIGER & ASSOC LLC	INV20191010101 G		4,000.00	12/05/2019
DEMSEY FILLIGER & ASSOC LLC	INV20191010100 G		750.00	12/05/2019
DESERT LAKE COMM SERV	1011 10/20/19-11		1,483.70	12/02/2019
DESERT LAKE COMM SERV	1013 10/20/19-11		1,716.80	12/02/2019
DESERT LAKE COMM SERV	5013 10/20/19-11		53.00	12/02/2019
DESERT LAKE COMM SERV	3047 10/20/19-11		53.00	12/02/2019
DESERT LOCK CO	60231		849.76	12/04/2019
DIAMOND TECHNOLOGIES INC.	25402		10,000.00	12/12/2019
Dones, Christine	Mileage		43.03	12/02/2019
EASTERN KERN AIR POLLUTION	486002 - 486005		674.00	12/11/2019
ECOSOURCE PRINTERS	2822	Staples for Copy Machine	253.11	12/04/2019
EDGEMONT ACRES WATER CO	1746050 November		300.00	12/02/2019
ELLS, CALEB	AD Meeting		106.14	12/04/2019
ENFINITY CENTRALVAL 1 LLC	5277		1,666.76	12/04/2019
ENFINITY CENTRALVAL 1 LLC	5275		4,415.51	12/04/2019
ENFINITY CENTRALVAL 1 LLC	5276		1,083.38	12/04/2019
Ellms, David	ACSA Academy		219.52	12/12/2019
Emerson College	Paula Scott Tuit		3,783.00	12/04/2019
Excel Education & Therapy	086		6,900.00	12/11/2019
Excel Education & Therapy	085		3,650.00	12/11/2019
FAGEN FREIDMAN & FULFROST LLP	179470		11,949.00	12/04/2019
FRONTIER COMMUNICATIONS	7607621128113017		77.86	12/11/2019
FRONTIER COMMUNICATIONS	7607621124112917		78.81	12/11/2019
Felecia Boyett	Teacher Reimburs		125.00	12/06/2019
GARDNER-CAPPELLO, DONNA	Collaboration		25.65	12/04/2019
GARDNER-CAPPELLO, DONNA	Meeting		18.74	12/04/2019
GARDNER-CAPPELLO, DONNA	Site Council Mtg		11.64	12/04/2019
GRAINGER	9365896449		529.81	12/11/2019
GRAINGER	9365896449		441.65	12/11/2019
GREENFIELD LEARNING INC	8402		4,000.00	12/04/2019
Garcia, Gabrielle	Teacher Travel		169.65	12/12/2019
Garcia, Gabrielle	Teacher Travel		247.95	12/04/2019
Garcia, Gabrielle	Tickets		49.99	12/04/2019

CA-9

VENDOR NAME	FUND : 01 DESCRIPTION	GENERAL FUND EXTENDED DESCRIPTION	AMOUNT	INVOICE DATE
Horton, Paul	AD Meeting		85.41	12/06/2019
J4 PROPERTIES GROUP LLC	Lease - January		725.00	12/04/2019
JOB, JEREMEH	Mileage		777.20	12/04/2019
JOHNSTONE SUPPLY	4062249-01		364.35	12/11/2019
KARL'S HARDWARE - Rosamond	F475872		427.83	12/11/2019
KARL'S HARDWARE - Rosamond	D457015	-	1.07	12/11/2019
KARL'S HARDWARE - Rosamond	F475386		124.37	12/11/2019
KARL'S HARDWARE - Rosamond	C597542		7.28	12/11/2019
KARL'S HARDWARE - Rosamond	F475042		121.42	12/04/2019
KARL'S HARDWARE - Rosamond	C598334		48.22	12/04/2019
KERN AUTO PARTS	916149	Open PO	98.20	12/11/2019
KERN AUTO PARTS	916326	Open P.O.	68.63	12/11/2019
KERN AUTO PARTS	915476	Open P.O.	578.83	12/04/2019
KERN AUTO PARTS	915423	Open P.O.	9.93	12/04/2019
KERN AUTO PARTS	915104	Open P.O.	33.68	12/04/2019
KERN AUTO PARTS	915222	Open P.O.	473.87	12/04/2019
KOSTOPOULOS, ROBERT	ACSA 11/15/19		130.50	12/11/2019
KOSTOPOULOS, ROBERT	ACSA 11/15/19		147.63	12/11/2019
KRAY INDUSTRIES INC.	14902		638.93	12/12/2019
KRAY INDUSTRIES INC.	14994		432.53	12/05/2019
KRAY INDUSTRIES INC.	14808		118.92	12/05/2019
Karl's Hardware	C66567		96.36	12/12/2019
Karl's Hardware	C66172		56.53	12/12/2019
Karl's Hardware	C65418		9.51	12/11/2019
Karl's Hardware	C65468		44.02	12/11/2019
Karl's Hardware	C65470		8.30	12/11/2019
Karl's Hardware	C66574	Open PO	0.85	12/12/2019
Karl's Hardware	C66183	Open PO	0.84	12/12/2019
Karl's Hardware	C66223	Open PO	4.28	12/12/2019
Karl's Hardware	C66235	Open PO	8.35	12/12/2019
Karl's Hardware	C66577		51.39	12/12/2019
Karl's Hardware	C65018		7.50	12/11/2019
Karl's Hardware	C64643		40.01	12/04/2019
Karl's Hardware	C63401		13.70	12/04/2019
Karl's Hardware	C64489		40.28	12/04/2019
Karl's Hardware	C65378		43.68	12/04/2019
Karl's Hardware	C65339		120.11	12/04/2019
Karl's Hardware	C64488		40.28	12/04/2019
Karl's Hardware	C65726	Open PO	19.53	12/04/2019
Karl's Hardware	B6757	Open PO	67.56	12/04/2019
Karl's Hardware	C65138	Open PO	6.84	12/04/2019
Karl's Hardware	C64394		921.18	12/04/2019
LANCASTER PLUMBING SUPPLY INC	6147		89.24	12/04/2019
Lancaster Upholstery Inc.	6206		175.00	12/05/2019
MOJAVE'S #1 SERVICE CENTER INC	1327982	Open PO	66.92	12/12/2019
MOJAVE'S #1 SERVICE CENTER INC	1327973	Open PO	10.35	12/04/2019
NEOFUNDS	7900044080460102		1,053.83	12/05/2019
Napa Auto Parts	Replace 44560820		11.78	12/12/2019

CA-10

VENDOR NAME	FUND : 01 DESCRIPTION	GENERAL FUND EXTENDED DESCRIPTION	AMOUNT	INVOICE DATE
OFFICE DEPOT INC	405915513001	Office Depot - Files and Suppl	196.86	12/12/2019
OFFICE DEPOT INC	400653534001	supplies	479.31	12/04/2019
OFFICE DEPOT INC	400654376001	supplies	108.64	12/04/2019
OFFICE DEPOT INC	400654376001	supplies	0.00	12/04/2019
OFFICE DEPOT INC	400654376001	supplies	0.00	12/04/2019
OFFICE DEPOT INC	404288954001		196.52	12/04/2019
OFFICE DEPOT INC	404291258001		28.73	12/04/2019
P.G.& E.	2478366871-8		1,476.16	12/12/2019
P.G.& E.	3728364705-7		842.65	12/04/2019
P.G.& E.	5218182618-2		1,431.75	12/04/2019
P.G.& E.	9335845615-5		6,443.88	12/04/2019
P.G.& E.	3603364713-6		2,190.85	12/04/2019
P.G.& E.	3645031377-4		874.79	12/04/2019
P.G.& E.	8950994911-4		114.11	12/04/2019
PEARSON EDUCATION	7602408		211.81	12/12/2019
PETROLEUM TANK TESTING INC.	15108		3,559.50	12/04/2019
PETROLEUM TANK TESTING INC.	15108		3,559.50	12/04/2019
PROACTIVE WORK HEALTH SERV INC	4240-56522		140.00	12/12/2019
PROACTIVE WORK HEALTH SERV INC	4240-55289		280.00	12/04/2019
PROACTIVE WORK HEALTH SERV INC	4240-56238		400.00	12/04/2019
PRUDENTIAL OVERALL SUPPLY	22902645		133.01	12/12/2019
PRUDENTIAL OVERALL SUPPLY	22902669		150.04	12/12/2019
PRUDENTIAL OVERALL SUPPLY	22906421		150.04	12/12/2019
PRUDENTIAL OVERALL SUPPLY	22906397		133.01	12/12/2019
PRUDENTIAL OVERALL SUPPLY	22899243		133.01	12/04/2019
PRUDENTIAL OVERALL SUPPLY	22899290		150.04	12/04/2019
RAMOS/STRONG	338996	Open PO	4,539.16	12/04/2019
RAMOS/STRONG	338996	Open PO	3,158.90	12/04/2019
RELIABLE A/C AND HEATING	19423		235.00	12/12/2019
RELIABLE A/C AND HEATING	19423		177.50	12/12/2019
Riverside Assessments LLC	INV020038		847.57	12/05/2019
S.C.E.	3-001-2454-17		1,658.93	12/12/2019
S.C.E.	3-001-2454-19		584.42	12/04/2019
S.C.E.	3-001-2454-20		279.77	12/04/2019
SAFETY-KLEEN CORP	81246498	Open PO	152.72	12/04/2019
SAFETY-KLEEN CORP	81246498		82.72	12/04/2019
STATE OF CALIFORNIA	419100		64.00	12/12/2019
STATE OF CALIFORNIA	406484		32.00	12/12/2019
STUCKI, STANTON	1095C Training		87.58	12/12/2019
Sierra School Equipment Co.	401270		2,029.00	12/04/2019
Sim Sanitation Inc.	42608		89.00	12/12/2019
Sim Sanitation Inc.	42587		89.00	12/12/2019
Sim Sanitation Inc.	42586		89.00	12/12/2019
Soules, Larisa	Teacher Travel		26.10	12/04/2019
Soules, Larisa	Teacher Travel		195.75	12/04/2019
Soules, Larisa	Teacher Travel		247.95	12/04/2019
Stephanie Juve	Teacher Contract		125.00	12/04/2019
Supreme School Supply Company	108780	Tardy Slips	166.57	12/04/2019

CA-11

VENDOR NAME	FUND : 01 DESCRIPTION	GENERAL FUND EXTENDED DESCRIPTION	AMOUNT	INVOICE DATE
THUGS TO BUGS	0812 11/14/19		250.00	12/04/2019
TYACK TIRES INC	195896	Open PO	20.00	12/04/2019
TYACK TIRES INC	196046	Open PO	645.97	12/04/2019
Target Construction Serv. Inc.	Replace 44625162		4,637.50	12/05/2019
Tharold James Dill III	Lease - January		700.00	12/02/2019
U.S.BANK CORP PAYMENT SYS	5942		208.61	12/12/2019
U.S.BANK CORP PAYMENT SYS	5942		1,118.51	12/12/2019
U.S.BANK CORP PAYMENT SYS	9625		188.16	12/04/2019
U.S.BANK CORP PAYMENT SYS	6126		745.22	12/04/2019
U.S.BANK CORP PAYMENT SYS	1041		736.17	12/04/2019
U.S.BANK CORP PAYMENT SYS	1041		16.40	12/04/2019
U.S.BANK CORP PAYMENT SYS	2585		954.14	12/04/2019
U.S.BANK CORP PAYMENT SYS	5202		104.49	12/04/2019
U.S.BANK CORP PAYMENT SYS	2585		2,048.26	12/04/2019
U.S.BANK CORP PAYMENT SYS	1041		1,969.92	12/04/2019
U.S.BANK CORP PAYMENT SYS	2585		1,029.07	12/04/2019
U.S.BANK CORP PAYMENT SYS	2585		122.70	12/04/2019
VERIZON WIRELESS	9842801321		1,414.81	12/04/2019
WAXIE SANITARY SUPPLY	78734500		708.09	12/12/2019
WIGGS, BRAD	Mentor		229.68	12/12/2019
WIGGS, DAVID	Principal Leader		98.60	12/04/2019
WIGGS, DAVID	ACSA		92.80	12/04/2019
WIGGS, DAVID	ACSA		148.67	12/04/2019
WIGGS, DAVID	Principal Leader		104.40	12/04/2019
WIGGS, DAVID	Principal Leader		122.29	12/04/2019
WM Corporate Services Inc.	21-70298-33004		1,625.15	12/04/2019
Walker, De-Ajah-Nae	CPR Training		64.96	12/04/2019
TOTAL FUND 01			214,768.34	

CA-12

VENDOR NAME	FUND : 11 DESCRIPTION	ADULT EDUCATION EXTENDED DESCRIPTION	AMOUNT	INVOICE DATE
CALIFORNIA TOOL & WELDING SUP	466559		1,521.30	12/11/2019
JOSTENS	23660583		50.29	12/04/2019
U.S.BANK CORP PAYMENT SYS	2585		914.99	12/04/2019
TOTAL FUND 11			2,486.58	

VENDOR NAME	FUND : 13 DESCRIPTION	CAFETERIA EXTENDED DESCRIPTION	AMOUNT	INVOICE DATE
CALIFORNIA DEPT OF EDUCATION	20 SF-33720		210.90	12/05/2019
PREFERRED MEAL SYSTEMS INC	CDIM/0995748		1,814.89	12/12/2019
PREFERRED MEAL SYSTEMS INC	CDIM/0998883		2,296.64	12/12/2019
PREFERRED MEAL SYSTEMS INC	CDIM/0998884		1,874.50	12/12/2019
PREFERRED MEAL SYSTEMS INC	CDIM/0993433		2,880.27	12/12/2019
PREFERRED MEAL SYSTEMS INC	CDIM/0998882		2,999.07	12/12/2019
PREFERRED MEAL SYSTEMS INC	CDIM/0993436		1,723.25	12/12/2019
PREFERRED MEAL SYSTEMS INC	CDIM/0993434		2,737.18	12/12/2019
PREFERRED MEAL SYSTEMS INC	CDIM/0993435		1,887.81	12/12/2019
PREFERRED MEAL SYSTEMS INC	CDIM/0990123		2,853.65	12/12/2019
PREFERRED MEAL SYSTEMS INC	CDIM/0990126		1,500.69	12/12/2019
PREFERRED MEAL SYSTEMS INC	CDIM/0990124		2,660.93	12/12/2019
PREFERRED MEAL SYSTEMS INC	CDIM/0995745		2,182.31	12/12/2019
PREFERRED MEAL SYSTEMS INC	CDIM/0995746		2,869.28	12/12/2019
PREFERRED MEAL SYSTEMS INC	CDIM/0990125		2,287.11	12/12/2019
PREFERRED MEAL SYSTEMS INC	CDIM/0995747		1,270.97	12/12/2019
PREFERRED MEAL SYSTEMS INC	CDIM/0998885		1,549.05	12/12/2019
PREFERRED MEAL SYSTEMS INC	CDIM/0987852		1,734.12	12/05/2019
PREFERRED MEAL SYSTEMS INC	CDIM/0987853		1,389.81	12/05/2019
PREFERRED MEAL SYSTEMS INC	CDIM/0987851		2,298.59	12/05/2019
PREFERRED MEAL SYSTEMS INC	CDIM/0987850		2,248.44	12/05/2019
THUGS TO BUGS	0835 11/14/19		25.00	12/04/2019
THUGS TO BUGS	0834 11/14/19		25.00	12/04/2019
THUGS TO BUGS	0836 11/14/19		25.00	12/04/2019
THUGS TO BUGS	0812 11/14/19		25.00	12/04/2019

TOTAL FUND 13

43,369.46

CA-14



VENDOR NAME	FUND : 21 DESCRIPTION	BUILDING FUND - BOND PROCEEDS EXTENDED DESCRIPTION	AMOUNT	INVOICE DATE
DAVE BANG AND ASSOCIATES INC	47607		2,287.89	12/02/2019
FARNSWORTH GROUP INC.	212030		10,800.00	12/05/2019
WLC ARCHITECTS	1617400 INV 9		5,016.00	12/05/2019
WLC ARCHITECTS	1617401 INV 1		3,175.00	12/05/2019
TOTAL FUND 21			21,278.89	

VENDOR NAME	FUND : 35 DESCRIPTION	SCHOOL FACILITIES FUND EXTENDED DESCRIPTION	AMOUNT	INVOICE DATE
CASTON INC	App 10 Cat 9		368,432.88	12/06/2019
CASTON INC	App 10 Cat 9		368,432.88	12/06/2019
COOLEY CONSTRUCTION INC.	App 8 Cat 2		325,204.48	12/06/2019
COOLEY CONSTRUCTION INC.	App 8 Cat 2		325,204.47	12/06/2019
CalWest Bank/The Mike Cox Elec	Escrow 826002354		6,089.49	12/05/2019
CalWest Bank/The Mike Cox Elec	Escrow 826002354		6,089.48	12/05/2019
FARNSWORTH GROUP INC.	212031		2,960.00	12/05/2019
FRANKLIN MECHANICAL SYSTEMS	App 7 Cat 12		536,322.50	12/06/2019
FRANKLIN MECHANICAL SYSTEMS	App 7 Cat 12		536,322.50	12/06/2019
HAMEL CONTRACTING INC.	App 10 Cat 3		218,952.91	12/06/2019
HAMEL CONTRACTING INC.	App 8 Cat 1		60,844.36	12/06/2019
HAMEL CONTRACTING INC.	App 10 Cat 3		218,952.91	12/06/2019
HAMEL CONTRACTING INC.	App 8 Cat 1		60,844.37	12/06/2019
HPS MECHANICAL INC	App 9 Cat 14		55,370.04	12/06/2019
HPS MECHANICAL INC	App 9 Cat 14		55,370.03	12/06/2019
J. TORRES CO. INC.	200168		5,248.49	12/05/2019
J. TORRES CO. INC.	200168		5,248.48	12/05/2019
K & Z CABINET CO INC	App 2 Cat 17		23,255.62	12/06/2019
K & Z CABINET CO INC	App 2 Cat 17		23,255.62	12/06/2019
Kitcor Corporation	App 3 Cat 16		75,797.35	12/06/2019
Kitcor Corporation	App 3 Cat 16		75,797.34	12/06/2019
RITE-WAY ROOF CORPORATION	App 6 Cat 7		61,349.89	12/06/2019
RITE-WAY ROOF CORPORATION	App 6 Cat 7		61,349.88	12/06/2019
SMART SAFETY RESOURCES	1117198		800.00	12/05/2019
SMART SAFETY RESOURCES	1117198		800.00	12/05/2019
Southern California Landscape	App 1 Cat 15		55,623.45	12/06/2019
Southern California Landscape	App 1 Cat 15		55,623.45	12/06/2019
T&M Manufacturing Inc.	App 10 Cat 5		32,119.83	12/06/2019
T&M Manufacturing Inc.	App 10 Cat 5		32,119.83	12/06/2019
THE MIKE COX ELECTRICAL INC.	App 10 Cat 13		115,700.24	12/06/2019
THE MIKE COX ELECTRICAL INC.	App 10 Cat 13		115,700.24	12/06/2019
TRI VALLEY INSPECTIONS INC	INV #1119JRA		7,070.00	12/05/2019
TRI VALLEY INSPECTIONS INC	INV #1119JRA		7,070.00	12/05/2019
TRI VALLEY INSPECTIONS INC	INV #1119DH		6,464.00	12/05/2019
TRI VALLEY INSPECTIONS INC	INV #1119DH		6,464.00	12/05/2019
Target Construction Serv. Inc.	130		2,318.75	12/05/2019
Target Construction Serv. Inc.	130		2,318.75	12/05/2019
Time & Alarm Systems	App 3 Cat 22		109,243.04	12/06/2019
Time & Alarm Systems	App 3 Cat 22		109,243.04	12/06/2019
WHITEHEAD CONSTRUCTION	App 5 Cat 8		115,403.63	12/06/2019
WHITEHEAD CONSTRUCTION	App 5 Cat 8		115,403.62	12/06/2019
WLC ARCHITECTS	1617600 INV 36		37,720.04	12/05/2019
WLC ARCHITECTS	1617500 INV 33		45,060.30	12/05/2019
TOTAL FUND 35			4,448,962.18	
TOTAL DISTRICT			4,730,865.45	

CA-16

**MUROC JOINT UNIFIED SCHOOL DISTRICT**

**REGULAR BOARD MEETING**

**Meeting Date: February 12, 2020**

**Agenda Item: Spring Sports Schedules**

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*Approval is requested for the following student activities:*

**Boron Junior-Senior High School**

2019-20 Baseball/Softball, Track and Field

**Desert Junior-Senior High School**

2019-20 Baseball/Softball, Track and Field, Golf

BORON JR/SR HIGH SCHOOL						
Baseball/Softball 2020 Schedule						
Date	Day	Opponent	Site	Time	Level	Dismiss
21-Feb	Friday	AV High	Boron	3:15 PM	All	2:00 PM
24-Feb	Monday	Immanuel	Immanuel	3:15 PM	VG	12:30 PM
25-Feb	Tuesday	HCS	HCS	3:15 PM	VB	12:30 PM
28-Feb	Friday	Vasquez	Vasquez	3:15PM	VB	12:30 PM
28-Feb	Friday	Tournament	SGT.Owen	TBA	VG	TBA
2-Mar	Monday	Tournament	SGT.Owen	TBA	VG	TBA
3-Mar	Tuesday	Tournament	SGT.Owen	TBA	VG	TBA
5-Mar	Thursday	HCS	HCS	3:15 PM	VG	12:30 PM
6-Mar	Friday	Jaime Harper	Boron	3:15 PM	VB	2:00 PM
7-Mar	Saturday	Jaime Harper	Boron	10:00 AM	VB	TBA
9-Mar	Monday	Santa Clarita	Boron	3:15 PM	VB	2:00 PM
13-Mar	Friday	Kern Valley*	Kern Valley	3:15 PM	All	11:00 AM
17-Mar	Tuesday	Mammoth	Boron	3:15 PM	All	2:00 PM
20-Mar	Friday	Rosamond*	Boron	3:15 PM	All	2:00 PM
23-Mar	Monday	Trona	Trona	3:15 PM	All	12:45 PM
24-Mar	Tuesday	Frazier Mt.*	Boron	3:15 PM	All	2:00 PM
27-Mar	Friday	Bishop*	Bishop	3:15 PM	All	9:30 AM
31-Mar	Tuesday	Cal City*	Boron	3:15 PM	All	2:00 PM
3-Apr	Friday	Desert*	Desert	3:15 PM	All	1:00 PM
9-Apr	Thursday	Lone Pine	Boron	3:15 PM	All	2:00 PM
14-Apr	Tuesday	Kern Valley*	Boron	3:15 PM	All	2:00 PM
21-Apr	Tuesday	Rosamond*	Rosamond	3:15 PM	All	12:45 PM
24-Apr	Friday	Frazier Mt.*	Frazier Mt.	3:15 PM	All	11:00 AM
28-Apr	Tuesday	Bishop*	Boron	3:15 PM	All	2:00 PM
1-May	Friday	Cal City*	Cal City	3:15 PM	All	1:00 PM
5-May	Tuesday	Desert*	Boron	3:15 PM	All	2:00 PM
<p><b>*Indicates League Games</b>  <b>On April 3 make sure to inform parents in advance to sign up in the office to attend this military base game.</b></p>						

BORON JR/SR HIGH SCHOOL						
Track and Field 2020 Schedule						
Date	Day	Opponent	Site	Time	Level	Dismiss
26-Feb	Wednesday	Desert/AV/Cal City	AV High	2:00 PM	Varsity	11:30 AM
4-Mar	Wednesday	Tronas/Mojave	Boron	3:00 PM	Varsity	2:00 PM
7-Mar	Saturday	OC Invitational	OC High	8:30 AM	Varsity	TBA
21-Mar	Saturday	East Side Invitational	Pete Knight	8:30 AM	Varsity	TBA
25-Mar	Wednesday	Rosamond*/Trona	Boron	3:00 PM	Varsity	2:00 PM
1-Apr	Wednesday	Cal City, KV*	Cal City	3:00 PM	Varsity	1:00 PM
22-Apr	Wednesday	Bishop/Desert*	Boron	3:00 PM	Varsity	2:00 PM
4-May	Monday	Prelims	Rosamond	4:00 PM	Varsity	2:00 PM
6-May	Wednesday	Finals	TBA	4:00 PM	Varsity	2:00 PM
*Indicates League Meets						

# Desert High School

## Baseball/Softball 2019-2020

Feb. 11	Tue	Baseball vs Lancaster	Lancaster	3:15
<b>Feb.18</b>	<b>Tue</b>	<b>Baseball vs AV</b>	<b>Desert</b>	<b>3:15</b>
Feb.18	Tue	Softball vs AV	AV	3:15
Feb. 25	Tue	BB/SB vs Cal City	Cal City	3:15
Feb. 27	Thur	Softball vs Lancaster	Lancaster	3:15
Feb. 29	Sat	BB/SB (BB, VSB, JVS)	Little Rock	3:15
5-Mar	Thur	BB/SB Vasquez	Vasquez	3:15
Mar 6-7	Fri/Sat	BB (tourn) Boron	Boron	TBD
Mar 12-14	Thur	Baseball(tourney) Miramonte	Miramonte	TBD
13-Mar	Fri	BB/SB vs Cal City	Desert	3:15
17-Mar	Tue	BB/SB vs Kern Valley	Kern Valley	3:15
20-Mar	Fri	BB/SB vs Bishop	Bishop	3:15
<b>24-Mar</b>	<b>Tue</b>	<b>BB/SB</b>	<b>Bye</b>	<b>Bye</b>
<b>27-Mar</b>	<b>Fri</b>	<b>BB/SB vs Rosamond</b>	<b>Desert</b>	<b>3:15</b>
31-Mar	Tue	BB/SB vs Frazier	Frazier	3:15
<b>Apr. 3</b>	<b>Fri</b>	<b>BB/SB vs Boron</b>	<b>Desert</b>	<b>3:15</b>
Apr. 14	Tue	BB/SB vs Cal City	Cal City	3:15
<b>Apr. 17</b>	<b>Fri</b>	<b>BB/SB vs Kern Valley</b>	<b>Desert</b>	<b>3:15</b>
Apr. 21	Tue	BB/SB vs Bishop	Desert	3:15
Apr. 28	Tue	BB/SB vs Rosamond	Rosamond	3:15
<b>1-May</b>	<b>Fri</b>	<b>BB/SB vs Frazier</b>	<b>Desert</b>	<b>3:15</b>
5-May	Tue	BB/SB Boron	Boron	3:15

# Desert High School Track 2019 - 2020

Feb. 26	Wed	Track vs AV	AV	2:00
28-Mar	Sat	Track vs Covina	Covina	TBD
22-Apr	Wed	Track vs Bishop	Desert (Boron)	3:00
29-Apr	Wed	Track vs Kern Valley and Desert	Rosamond	3:00
4-May	Wed	HDL Finals	Rosamond	4:00

# Desert High School Golf 2019 - 2020

Feb. 25	Wed	Golf vs Lancaster	Lancaster	1:00
Feb. 27	Thurs	Golf vs Cal City	Cal City	1:00
4-Mar	Wed	Golf vs Bishop	Bishop	12:00
9-Mar	Mon	Golf vs Littlerock	Littlerock	1:00
11-Mar	Wed	Golf vs Cal City	Cal City	1:00
18-Mar	Wed	Golf vs HDL	Desert	1:00
25-Mar	Wed	Golf vs Rosamond	Rosamond	1:00
1-Apr	Wed	Golf vs Bishop	Bishop	1:00
8-Apr	Wed	Golf vs Paraclete	AVCC	1:00
22-Apr	Wed	Golf vs Cal City	Cal City	1:00
29-Apr	Wed	HDL Golf	Desert	1:00
6-May	Wed	Golf vs Rosamond	Rosamond	1:00



BRANCH ELEMENTARY SCHOOL  
STUDENT BODY BANK STATEMENT RECONCILIATION - EFCU

BANK STATEMENT BALANCE AS OF <b>Dec-19</b>		22837.60
OUTSTANDING CHECKS		136.67
BALANCE		22700.93
PLUS OUTSTANDING DEPOSITS		0.00
BALANCE		<u>22700.93</u>

2064		56.67
2067		80.00

	<u>136.67</u>		<u>0.00</u>	
		<u>136.67</u>	<u>0.00</u>	<u>0.00</u>
CHECKBOOK BALANCE AS OF <b>Nov-19</b>			\$22,600.93	
PLUS RECEIPTS			\$100.00	
BALANCE			22700.93	
LESS DISBURSEMENTS				
BALANCE			22700.93	
PLUS/MINUS BANK ERROR				
BALANCE			22700.93	
PLUS/MINUS ADJUSTMENT				
CHECKBOOK BALANCE AS OF <b>Dec-19</b>			<u>22700.93</u>	

**BORON JR./SR. HIGH SCHOOL  
STUDENT BODY ACCOUNTS  
FINANCIAL STATEMENT 12/31/2019**

**Balance as per Alta One Statement 12/31/2019**

AltaOne Com. Fed. Credit Union-Savings	\$111.86	
AltaOne Com. Fed. Credit Union-Checking	\$95,879.07	
		\$95,990.93

Less Outstanding Checks:		\$3,839.29
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Plus Outstanding Deposits:		
	<b>Balance</b>	<b>\$92,151.64</b>

**Outstaiing Checks:**

Check #	Amount
6219	\$794.50
6222	\$113.80
6225	\$177.61
6229	\$300.00
6232	\$93.00
6233	\$218.76
6234	\$141.62
6236	\$250.00
6239	\$500.00
6240	\$500.00
6241	\$250.00
6242	\$500.00

**Total      \$3,839.29**

Balance as per Ledgers 11/31/19	<b>Balance</b>	\$92,954.83
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Deposits:		\$7,255.41
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Less Disbursements:		\$8,058.60
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<b>FINAL BALANCE as of 12/31/2019</b>		<b><u><u>\$92,151.64</u></u></b>
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**ASB FINANCIAL REPORT - December 2019**

Group	Beginning			Transfer		Ending Balance	
	Balance	Income	Expenses	Transfer In	Out		
100	Athletics	22,394.04	2,944.00			25,338.04	
101	ASB General	10,208.21	1,348.19	1,240.80		10,315.80	
103	11th Grade	6,287.40	155.80	2074.8		4,368.40	
104	10th Grade	3,031.68	411.00			3,442.68	
105	9th Grade	4,260.36	156.00	93.00		4,323.36	
106	8th Grade	5,020.35				5,020.35	
107	7th Grade	2,131.00				2,131.00	
108	12th Grade	5,058.04	480.42	150.00		5,388.46	
109	Soccer Club	1,961.21				1,961.21	
110	Boys Soccer	910.01				910.01	
111	Donations	1,184.99				1,184.99	
135	C.S.F.	215.56				215.56	
137	Academic Decathlon	423.05				423.05	
140	N.H.S.	0.04				0.04	
141	Boron Boat Builders	7.50				7.50	
142	Disc Golf	52.34				52.34	
150	Cheerleaders	450.24				450.24	
151	Cheer Scholarship	1.23				1.23	
155	Band	1,488.92				1,488.92	
158	Drama	1,367.69				1,367.69	
201	Baseball	915.75				1,190.75	
202	Jr. Cats Volleyball	201.00				201.00	
204	H.S. Volleyball	341.60	680.00			1,021.60	
205	Shop Acct.	1,443.82				1,443.82	
206	Operation Success	527.80				524.80	
207	Cross Country	487.57				487.57	
208	Track	341.82				341.82	
215	Varsity Club	1,317.80	774.00			2,091.80	
220	Yearbook	4,922.37				4,922.37	
221	Girl's Basketball	1,219.82	81.00			1,300.82	
223	Varsity Boys Basketba	151.53	225.00			376.53	
224	Softball	266.32				266.32	
228	Mem	235.00				235.00	
230	Book Scholarship	7,417.46		2,500.00		4,417.46	
231	Minette Scholarship	100.00				100.00	
235	Jr.H A.S.B. General	1,781.30				1,781.30	
236	Castle Scholarship	4,500.00		1,000.00		3,000.00	
237	A.S.B. Lock Acct.	287.50				287.50	
250	Football Club	124.56				124.56	
255	Supply Acct.	168.02				168.02	
260	Library	754.28				754.28	
262	P.E. Uniforms	428.37				428.37	
	<b>TOTAL</b>	<b>92,954.83</b>	<b>7,255.41</b>	<b>8,058.60</b>	<b>0.00</b>	<b>0.00</b>	<b>\$92,151.64</b>

DESERT HIGH SCHOOL  
STUDENT BODY BANK STATEMENT RECONCILIATION - EFCU

BANK STATEMENT BALANCE AS OF <b>Dec-19</b>		111883.60
OUTSTANDING CHECKS		711.27
BALANCE		111172.33
PLUS OUTSTANDING DEPOSITS		
BALANCE		<u>111172.33</u>

12088	81.62
12141	325.00
12250	51.00
12278	30.66
12292	15.75
12389	7.52
12390	19.99
12415	9.61
12416	95.12
12418	75.00

<u>711.27</u>
<u>711.27</u>

		<u>0.00</u>
CHECKBOOK BALANCE AS OF <b>Nov-19</b>		<u>0.00</u>
PLUS RECEIPTS		111615.08
BALANCE		5,136.82
LESS DISBURSEMENTS		116,751.90
BALANCE		4360.87
PLUS/MINUS BANK ERROR		112391.03
BALANCE		112391.03
PLUS/MINUS ADJUSTMENT		
CHECKBOOK BALANCE AS OF <b>Dec-19</b>		<u>112391.03</u>

DESERT HIGH SCHOOL							
STUDENT BODY FINANCIAL REPORT FOR DECEMBER 2019							
DESERT HIGH SCHOOL	BEGINNING	INCOME	EXPENSES	TRANSFER	TRANSFER	ENDING	
HIGH SCHOOL	BALANCE			IN	OUT	BALANCE	
100 STUDENT BODY FUNDS	22969.30	3029.05	194.92			25803.43	
n ANNUAL	14851.19					14851.19	
3 ASB ATHLETICS	0.00					0.00	
4 BAND	738.52		573.78			164.74	
6 BASEBALL, VAR	388.19					388.19	
7 BASEBALL, JV	886.90					886.90	
8 BASKETBALL, JV BOYS	26.84					26.84	
9 BASKETBALL, VAR BOYS	102.65					102.65	
10 BASKETBALL, JV GIRLS	0.96					0.96	
11 BASKETBALL, VAR GIRLS	188.37					188.37	
12 BIBLE CLUB, HS	129.30					129.30	
13 C.S.F.	2607.24					2607.24	
14 CHEERLEADERS	103.17					103.17	
15 CROSS COUNTRY	2443.93		303.10			2140.83	
16 CLASS OF '19	913.3					913.30	
17 CLASS OF '18 - GRADUATED	-37.76					-37.76	
18 CHOIR CLUB	199.05					199.05	
19 DRAMA	1846.49	183.00				2029.49	
20 SCORP PALS	0.00					0.00	
21 FOOTBALL	140.00					140.00	
22 CLASS OF 2021	4259.88	239.50	295.12			4204.26	
23 DHS Enterprises	-14.66					-14.66	
24 HONORARY HISPANIC SOC.	0.00					0.00	
25 CLASS OF 2020	9506.25	125.50				9631.75	
26 N.H.S.	466.00	20.00	50.00			436.00	
27 CLASS OF '17 - Graduated	0.00					0.00	
28 JROTC	5112.58	185.32	2229.52			3068.38	
29 PHOTOGRAPHY CLUB	0.00					0.00	
30 SPIRIT WEAR - 1410	4678.91					4678.91	
31 SNACK BAR - 1411	13681.53					13681.53	
32 SOFTBALL, VAR	236.26	67.00				303.26	
33 BOYS/ GIRLS SOCCER	2279.94		652.72			1627.22	
34 J.V. SOFTBALL	0.00					0.00	
35 TENNIS, GIRLS	1869.77					1869.77	
36 J.V. VOLLEYBALL	5.20					5.20	
37 VOLLEYBALL, VAR	116.14					116.14	
38 WRESTLING	345.25					345.25	
39 ENVIRONMENTAL	263.35					263.35	
40 ROP CLUB	0.00					0.00	
41 GOLF CLUB	24.83					24.83	
42 DESERT WOOD	0.00					0.00	
43 TRACK	772.16					772.16	
44 ROBOTICS	8442.81					8442.81	
45 FASHION	0.00					0.00	
46 Culture Club	1095.27					1095.27	
47 SCIENCE OLYMPIAD	1190.72					1190.72	
48 CLASS 2016 GRADUATED	-5.00					-5.00	
61 CLASS OF 2022	3229.62	151.00				3380.62	
71 CLASS OF 2023	1069.08	56.00	61.71			1063.37	
<b>TOTALS</b>	<b>107123.53</b>	<b>4056.37</b>	<b>4360.87</b>	<b>0.00</b>	<b>0.00</b>	<b>106819.03</b>	
DESERT JUNIOR HIGH SCHOOL							
ASB FINANCIAL REPORT FOR DECEMBER 2019							
	BEGINNING	INCOME	EXPENSES	TRANSFER	TRANSFER	ENDING	
JUNIOR HIGH	BALANCE			IN	OUT	BALANCE	
50 ASB	573.65	217.50				791.15	
52 JH BASKETBALL	0.04					0.04	
53 CHESS CLUB	0.00					0.00	
54 BIBLE CLUB, JH	423.00	123.50				546.50	
55 ODYSSEY OF THE MIND	201.93	129.00				330.93	
62 LIBRARY	883.29	610.45				1493.74	
64 NATL JR HONOR SOCIETY	0.00					0.00	
65 JH PATRIOTS	0.00					0.00	
67 DESERT TRACK CLUB	0.00					0.00	
70 JH SNACK BAR	1392.58					1392.58	
72 JH YEARBOOK	0.00					0.00	
75 CLASS OF 2024	813.34					813.34	
76 CLASS OF 2025	203.72					203.72	
JUNIOR HIGH TOTALS	4491.55	1080.45	0.00	0.00	0.00	5572.00	
PLUS HIGH SCHOOL TOTALS	107123.53	4056.37	4360.87	0.00	0.00	106819.03	
	111615.08	5136.82	4360.87	0.00	0.00	112391.03	

# School Plan for Student Achievement (SPSA) Template

Instructions and requirements for completing the SPSA template may be found in the SPSA Template Instructions.

School Name	County-District-School (CDS) Code	Schoolsite Council (SSC) Approval Date	Local Board Approval Date
West Boron Elementary	15636856009906	1/16/2020	

## Purpose and Description

Briefly describe the purpose of this plan (Select from Schoolwide Program, Comprehensive Support and Improvement, Targeted Support and Improvement, or Additional Targeted Support and Improvement)

The purpose of this plan is to demonstrate the design and plan of West Boron Elementary to support student achievement for all students.

Briefly describe the school's plan for effectively meeting the ESSA requirements in alignment with the Local Control and Accountability Plan and other federal, state, and local programs.

The plan meets the requirements of ESSA and supports Muroc's LCAP.

## Stakeholder Involvement

How, when, and with whom did the school consult as part of the planning process for this SPSA/Annual Review and Update?

### Involvement Process for the SPSA and Annual Review and Update

The proposed draft SPSA was coordinated by the principal. A draft SPSA is shared with the School Site Council and School Board for feedback and approval. School site council meetings are held monthly in which progress towards goals are shared with the team.

## Resource Inequities

Briefly identify and describe any resource inequities identified as a result of the required needs assessment, as applicable.

There are no resource inequities at our school. Through Title I funding, we have been able to purchase Chromebooks for our entire school which gives us 1:1 chrome books per student. We have laptops for every staff member, we have Elmo projectors in every classroom, we have Red Mike voice lift systems in every classroom, we have 2 desktop Computers in every classroom, we have HD screens in every classroom, we have a fully functional computer lab which gives us 35 desktop computers. We also have Title I instructional Aides on campus to assist in push in services and classroom intervention.

have a fully functional computer lab which gives us 35 desktop computers. We also have Title I instructional Aides on campus to assist in push in services and classroom intervention.

# Goals, Strategies, Expenditures, & Annual Review

Complete a copy of the Goal table for each of the school's goals. Duplicate the table as needed.

## Goal 1

West Boron Elementary School will be instructing 100% Common Core in Math and English. Benchmarks will be given three times a year to develop data directed towards curriculum improvement. This will develop rigorous content to improve student achievement. West Boron will also be developing school wide pacing guides.

### Identified Need

We came to this goal because in English Language Arts we are 49 points below standard and in Mathematics we are 68.2 points below standard.

### Annual Measurable Outcomes

Metric/Indicator	Baseline/Actual Outcome	Expected Outcome
Benchmark Testing	Benchmark Results	Recognize strengths and weaknesses of students.
Pacing guides	Each curriculum will complete pacing guides	Pacing guides will ensure coverage of the curriculum.
CAASPP Results	27.03 percent in ELA 20.00 percent in Math	All grade levels will show improvement on CAASPP results

Complete a copy of the Strategy/Activity table for each of the school's strategies/activities. Duplicate the table, including Proposed Expenditures, as needed.

### Strategy/Activity 1

#### Students to be Served by this Strategy/Activity

All Students

#### Strategy/Activity

West Boron Elementary has contracted with California Spectrum Services to provide support in the implementation of pacing guides, curriculum mapping, and benchmarking. We will administer the CAASPP Comprehensive Practice Assessment twice during the school year. California Spectrum Services will provide professional development targeting CAASP Interim Assessment Blocks,

Universal tools, and Comprehensive Practice Assessments. West Boron also uses computer programs Starfall and IXL to assist with Interventions for Students who need additional support.

## Universal Tools, and the comprehensive practice assessments.

### Goal 2

West Boron will actively develop and implement a plan to reduce Chronic Absenteeism.

West Boron has a 31.5 percent Chronic Absenteeism.

### Identified Need

West Boron will develop strategies to lower chronic absenteeism.

### Annual Measurable Outcomes

Metric/Indicator	Baseline/Actual Outcome	Expected Outcome
Aeries Student Management	31.5 percent Chronically Absent	West Boron chronically absent students will decline by 3%, to a 28.5 percent. This will help us improve our Dashboard from Red to Yellow.

Complete a copy of the Strategy/Activity table for each of the school's strategies/activities. Duplicate the table, including Proposed Expenditures, as needed.

### Strategy/Activity 1

#### Students to be Served by this Strategy/Activity

All Students

#### Strategy/Activity

West Boron has developed a plan to notify parents throughout the year. We will begin by sending parents letters home, then progress to meetings with the principal. Students who continue to be absent from school after letters home and meetings with the principal will be sent to a site Attendance Review Board and finally a district Attendance Review Board. West Boron will also implement "Awesome Attendance Assemblies" to reward our students with good attendance. We will also



recognize students with "Improved Attendance" to target those students making good effort to improve personal attendance.

**Proposed Expenditures for this Strategy/Activity**

List the amount(s) and funding source(s) for the proposed expenditures. Specify the funding source(s) using one or more of the following: LCFF, Federal (if Federal identify the Title and Part, as applicable), Other State, and/or Local.

Amount(s)	Source(s)
	Other funding source

**Goal 3**

West Boron will develop strategies to lower suspension rates and develop restorative practices as a measure for alternate means of correction.

**Identified Need**

West Boron will develop strategies that will lower suspension rates.

**Annual Measurable Outcomes**

Metric/Indicator	Baseline/Actual Outcome	Expected Outcome
Aeries Student Management	6.6 % suspension rate	Suspension rates will decline by 3 percent.

Complete a copy of the Strategy/Activity table for each of the school's strategies/activities. Duplicate the table, including Proposed Expenditures, as needed.

**Strategy/Activity 1**

**Students to be Served by this Strategy/Activity**

All Students

Strategy/Activity

The school will develop strategies to decrease student behaviors that result in suspension. The school will increasingly develop alternate means of correction that will reduce student suspension. The school will develop strategies associated to PBIS and Restorative practices to assist in our goal to develop alternative means to suspension.

### Proposed Expenditures for this Strategy/Activity

List the amount(s) and funding source(s) for the proposed expenditures. Specify the funding source(s) using one or more of the following: LCFF, Federal (if Federal identify the Title and Part, as applicable), Other State, and/or Local.

Amount(s)

Source(s)

Other funding source

## Annual Review

SPSA Year Reviewed: XXXX–XX

Respond to the following prompts relative to this goal. If the school is in the first year of implementing the goal, an analysis is not required and this section may be deleted.

### ANALYSIS

Describe the overall implementation of the strategies/activities and the overall effectiveness of the strategies/activities to achieve the articulated goal.

[Add text here]

Briefly describe any major differences between the intended implementation and/or the budgeted expenditures to implement the strategies/activities to meet the articulated goal.

[Add text here]

Describe any changes that will be made to this goal, the annual outcomes, metrics, or strategies/activities to achieve this goal as a result of this analysis. Identify where those changes can be found in the SPSA.

[Add text here]

## Budget Summary

Complete the table below. Schools may include additional information. Adjust the table as needed. The Budget Summary is required for schools funded through the ConApp, and/or that receive funds from the LEA for Comprehensive Support and Improvement (CSI).

# Budget Summary

## DESCRIPTION

## AMOUNT

Total Funds Provided to the School Through the Consolidated Application

\$ 15,000.00

Total Federal Funds Provided to the School from the LEA for CSI

\$ [Enter amount here]

Total Funds Budgeted for Strategies to Meet the Goals in the SPSA

\$ [Enter amount here]

## Other Federal, State, and Local Funds

List the additional Federal programs that the school is including in the schoolwide program. Adjust the table as needed. If the school is not operating a Title I schoolwide program this section is not applicable and may be deleted.

Federal Programs	Allocation (\$)
Title I	\$15,000.00

Subtotal of additional federal funds included for this school: \$ 15,000.00

List the State and local programs that the school is including in the schoolwide program. Duplicate the table as needed.

State or Local Programs	Allocation (\$)
Site Funds	\$10,000.00

Subtotal of state or local funds included for this school: \$ 10,000.00

Total of federal, state, and/or local funds for this school: \$ 25,000.00

# **West Boron Elementary Site Emergency Plan 2019**

## ◆ Organizational Chart

- Incident Commander- administrator or co-administrator: Robert Kostopoulos/Charissa Hiegel

## ◆ Command Center

- Location Cement area next to office
- Personnel Robert Kostopoulos/Kim Core/Charissa Hiegel
- Communication devices Radios
- Portable power N/A
- Maps/master keys All teachers w/maps, 4 master keys
- Sleeping supplies N/A
- List of students on medication Kim Core @ First Aide, Stacey Garrett @ Triage
- Supplies
  - Tables/chairs Office/Library
  - Radios Office
  - Maps/keys All teachers w/maps, 4 master keys
  - Shelter N/A
  - Sleeping cots N/A
  - Pen/paper Office
  - Clipboards Office
  - Blankets N/A
  - Generator N/A
  - Portable lights Office: 1 flashlight

## ◆ Student Staging Area

- Location Black top
- Personnel Amanda Richardson/Felecia Boyett/Sara Schulze
- Security Brady Martz
- Transportation N/A
- Entertainment N/A
- Student medications Kim @ First Aid/Triage, Stacey Garrett
- List of students on medication Kim @ First Aid/Triage, Stacey Garrett
- Restroom area Grass areas between buildings
- Supplies
  - Food/water Cases of water, 5 gallon jugs in office
  - Shelter N/A
  - Tarps N/A
  - Radios Every teacher's classroom
  - Rope Jumprope
  - Tables/chairs Office/library
  - Water/tank or drum 5 gallon bottles in office
  - Shovel N/A
  - TP N/A
  - Hand sanitizer Office
  - Playing cards/board games/other for entertainment N/A

## Site Emergency Plan

### ◆ Student Release

- Locations- release & reunion Gate next to office
- Personnel Cherissa Hiegel/ Summer Runblade/ Brady Martz
- Procedures Each student release is cross-checked with parent/emergency contacts
- ID check Contact forms in office w/ emergency contacts
- Crowd control Brady Martz
- Supplies
  - Emergency cards Office
  - Class rosters Office
  - Pen/paper Office
  - Clipboards Office
  - Runners to pick-up students for release 6<sup>th</sup> graders/ aids: Ms. Lewis, Mrs. Green and Mrs. Job
  - Vests or sign to indicate area Campus aid vests
  - System to identify when student has been picked-up Roster check-off
  - Tables/chairs Office/Library
  - Shelter N/A
  - Radio All teachers
  - Student mug shots N/A

### ◆ First-Aid Triage

- Location Cement, West of Command Center
- Personnel Kim Core, Stacey Garrett
- Training N/A
- Access for EMS Parking lot gate next to Kindergarten
- Student medications Kim @ First Aid/Triage, Stacey Garrett
- Helicopter landing area Grass Area East of asphalt
- Supplies
  - Shelter N/A
  - Water classes/5 gallon in office
  - First-aid supplies Kim
  - List of student medications Kim/Stacey
  - Tarps N/A
  - Blankets N/A
  - Tables/chairs Office/Library
  - Triage and basic first-aid charts First aid book in office
  - System to record patients, coding for severity of injury Injury/sickness log
  - Pen/paper Office
  - Communication device Radios
  - Student mug shots Aeries?
  - Stretchers N/A
  - Ice chest Cafeteria
  - Runners Nancy Pina

## Site Emergency Plan

### ◆ Morgue

- Location (isolated) Classes 20-31 quad area
- Personnel Richard Head/Alicia Montgomery
- Procedures
- Identification Emergency contacts (3<sup>rd</sup> copy)
- Supplies
  - Tarps N/A
  - Student mug shots Aeries
  - Enclosed shelter N/A
  - Stretchers N/A

### ◆ Services

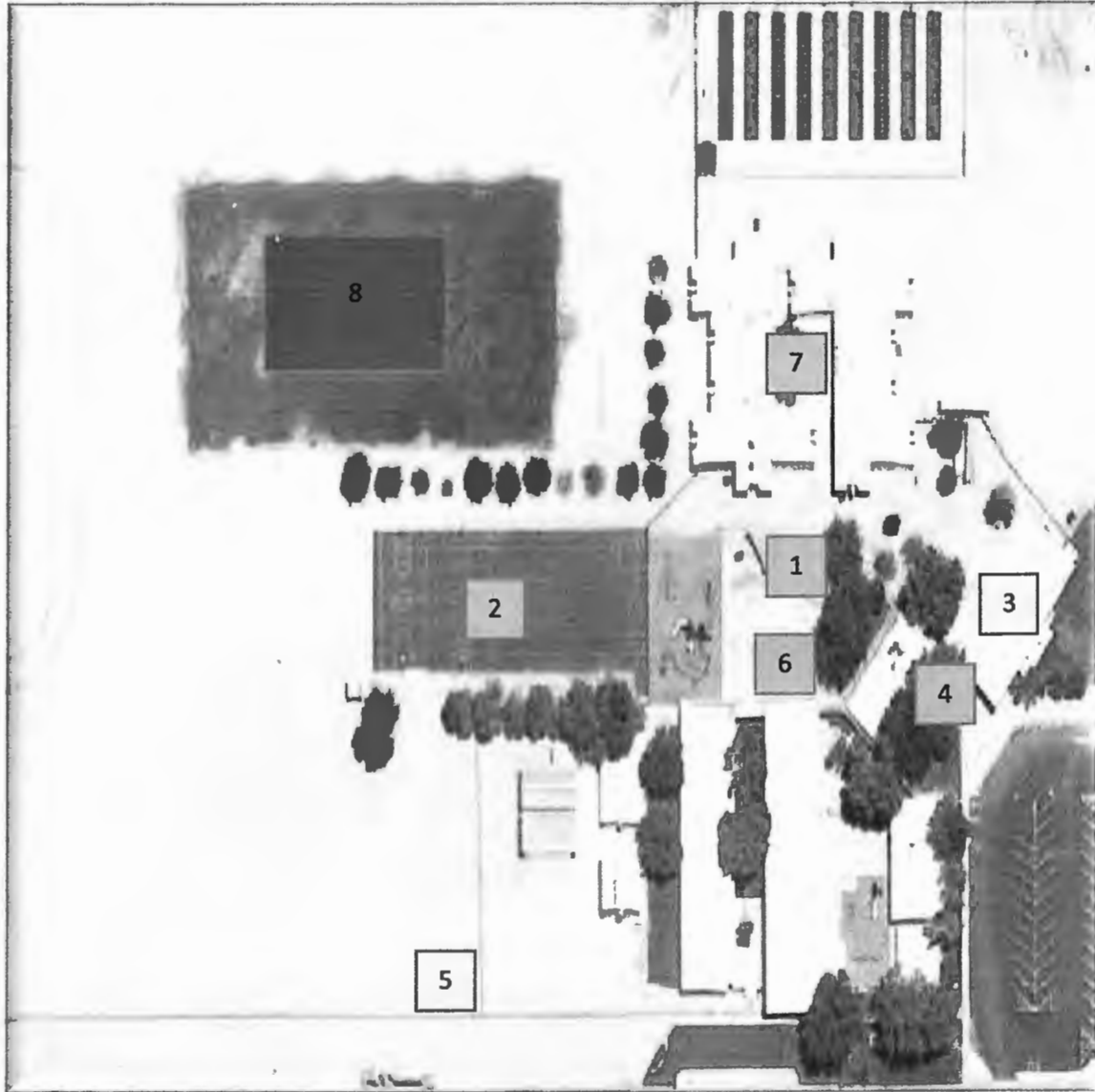
- Grief counseling- provided by district psychologists and academic advisors
- First aid training Nurse/LuRoyce
- ID services N/A
- Communication Radios
- Food services N/A
- Crowd control training N/A
- Media N/A
- Transportation Jeremeh Job
- Boxes of tissue Office

### ◆ Facilities

- Maps of all utility shut-offs Office
- Alternate exit routes Teachers have keys to all gates
- Alternate student release area West of asphalt
- Location of emergency helicopter landing Grass field
- Supplies
  - Generators N/A
  - Portable lights 1 flashlight in office
  - Tool box limited tool box in office

### ◆ Search & Rescue

- Personnel Robert Kostopoulos/ Pull from remaining personnel and other areas
- Procedures Identifying missing students
- Maps/master keys Office has maps, 4 master keys
- Backpack to hold all supplies N/A
- Equipment N/A
- Clothing N/A
- Classroom marking supplies N/A
- Training N/A
- Communication devices Radios
- Staging area Command Center
- Supplies
  - Pre-made kit for each search and rescue team member N/A



Key (Primary sites are in Green, Secondary sites in Yellow)

1. Primary Command Center
2. Primary Student Staging Area
3. Secondary Student Staging Area
4. Primary Student Release Area
5. Secondary Student Release Area
6. First Aid
7. Morgue
8. Helicopter Landing Area

**MUROC JOINT UNIFIED SCHOOL DISTRICT  
Board Meeting Background Material**

**TO:** Board of Trustees  
**FROM:** Kevin D. Cordes  
Superintendent  
**DATE:** February 12, 2020  
**AGENDA ITEM:** **Approve Certificated Stipends**

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**BACKGROUND:** Throughout the year it is necessary to cover certificated assignments with temporary personnel.

**RECOMMENDATION:** It is recommended that the Board approve the following certificated stipends.

<u>Name</u>	<u>Assignment</u>	<u>Site</u>	<u>Pay Rate</u>	<u>Effective Date</u>
Ellms, Caleb	Jr. High Athletic Director	DJ/SHS	\$1,000.00	08/19/2019
Ellms, Caleb	Jr. High Girls Basketball Coach	DJ/SHS	\$1,715.00	01/20/2020
Hughes, Cedric	Jr. High Boys Basketball Coach	DJ/SHS	\$1,715.00	01/20/2020
Rivers, Brandon	8 <sup>th</sup> Grade Boys Basketball Coach	BJ/SHS	\$1,143.40	01/01/2020
Wiggs, David	Varsity Girls Basketball Coach	BJ/SHS	\$2,616.00	11/18/2019
Wolfe, Thomas – Revised	8 <sup>th</sup> Grade Boys Basketball Coach	BJ/SHS	\$ 571.60	12/02/2019



## MUROC JOINT UNIFIED SCHOOL DISTRICT

### Board Meeting Background Material

**TO:** Board of Trustees

**FROM:** Kevin Cordes  
Superintendent

**DATE:** February 12, 2020

**AGENDA ITEM:** **Approve Certificated Appointment**

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**BACKGROUND:** Due to vacancies in the certificated staff, the employee listed below is being recommended for appointment.

**RECOMMENDATION:** It is recommended that the Board approve the following certificated appointment.

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**Mary Moritz**, has been assigned to Branch Elementary School as an Elementary Teacher, BA, Step 1, \$38,968.00 FTE, effective January 27, 2020.

# MUROC JOINT UNIFIED SCHOOL DISTRICT

## Board Meeting Background Material

### Consent Agenda Item

**TO:** Board of Trustees

**FROM:** Trevor Walker, Chief Business Officer

**MEETING DATE:** February 12, 2020

**AGENDA ITEM:** **Approval of the 2019-20 Consolidated Application and Reporting System (CARS), Phase II**

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**BACKGROUND:** Muroc Joint Unified School District participates in categorically funded state and federal programs including Title I, Title II, and Economic Impact Aid (EIA). Phase I of the annual application is the District's intent to participate in consolidated programs and includes assurances that District programs shall comply with program requirements. Phase II of the application is the District's verification of participation in and expenditures for the 2018-19 school year.

**RECOMMENDATION:** It is recommended that the Board approve the 2019-20 Consolidated Application and Reporting System (CARS), Phase II expenditures for submission to the California Department of Education with the authorized signature of the Superintendent.

**MUROC JOINT UNIFIED SCHOOL DISTRICT**

**BOARD MEETING BACK-UP MATERIAL**

**ACTION AGENDA**

**February 12, 2020**

**PROPOSAL/AGREEMENT TO PREPARE  
DEVELOPER FEE JUSTIFICATION STUDY  
for  
MUROC JOINT UNIFIED SCHOOL DISTRICT**

Prepared by:

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Sacramento, California 95816  
(916) 441-0986

CONTENTS

PURPOSE OF THE PROJECT .....	1
PROJECT METHODOLOGY.....	1
CONSULTING FEES.....	4
TIME SCHEDULE .....	5
SIGNATURE.....	5
PROFESSIONAL QUALIFICATIONS .....	6
CLIENT LIST .....	9

## PURPOSE OF PROJECT

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The objective of this project is to determine if a reasonable relationship exists between new residential, commercial, and industrial development and the need for new and/or reconstructed school facilities in the Muroc Joint Unified School District. The study will be documented to provide the District with the justification necessary to levy developer fees as authorized by Education Code Section 17620. The report will comply with any new legislative requirements to date, including SB 1693 and AB 3081 requirements.

## PROJECT METHODOLOGY

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The project that Jack Schreder & Associates, Inc. is proposing will be comprised of the following separate components:

- Component A:** Projection of the residential, commercial, and industrial development.
- Component B:** Identification of student yield factors for residential, commercial, and industrial development.
- Component C:** Generation of enrollment projections based on natural growth and new residential development.
- Component D:** Identification of existing facility capacity, facility needs, and facility costs based on enrollment projections. Class size reduction implementation may affect District capacity.
- Component E:** Preparation of documentation in compliance with current developer fee law.

## **COMPONENT A**

In order to identify the projected student impact of residential, commercial, and industrial development, it is necessary to assess the impact of development. This component of the study will identify the level of future residential, commercial, and industrial development anticipated to occur in the District.

As required to justify developer fees, the specific steps in this component are:

- Identify approved and tentative development projects on file with the county and city planning departments where applicable.
- Identify development potential for vacant and under-developed land.
- Identify city building densities, current zoning, and master plan designations to establish build-out potentials.
- Provide development projections for single family residential and multiple family residential development. Provide projections of commercial and industrial development by category.
- Determine the development impact on the District when pre-existing dwelling units are demolished and replaced by reconstructed dwelling units as it occurs within the District boundaries.
- Project fee revenues for residential, commercial and industrial based on the current maximum fee.

*District responsibility: Provide information regarding current and future projected residential development known to the District.*

## **COMPONENT B**

State default student yields will be utilized or student generation rates (SGR's) will be calculated to project the student impact of future development. The commercial/industrial SGR's will address employee generation factors, as provided by the San Diego Traffic Generation documentation (17621(e)(1)(B)).

### **COMPONENT C**

Enrollment projections for the District will be provided which are based on the levels of new residential development identified in Component A and the SGR's identified in Component B. The enrollment projections will utilize a cohort survival methodology and proposed residential development where applicable.

*District responsibility: Provide demographic information, including CBEDS enrollment for the current school year. Enrollments must be provided by grade level.*

### **COMPONENT D**

Once the enrollment projections are established, the District's ability to house future enrollments will be analyzed. The capacity of the District facility will be identified and future enrollments will be "loaded" into the facilities to determine if, and when, the capacity at each grade level organization will be exceeded. The effects of class size reduction program implementation will be determined. Costs for providing new facilities will be provided on a per dwelling unit, per student, and per square foot basis.

In addition to establishing the District's future facility needs and costs, the available facility funding sources will be identified.

*District responsibility: Provide a schematic fire drill map or SP1A of each District site, including any closed or unused sites. The schematic should include current class use, District loading policy, and any limitation to housing additional students (classroom use or school site size.) Portable classrooms must be identified for each site, including use, and ownership; if they are leased, terms of lease must be provided.*

### **COMPONENT E**

The information and conclusions identified in Components A through D will be included in a report to be delivered to the District upon completion of the project. The report will comply with the requirements of Education Code Section 17620.

## CONSULTING FEES

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Jack Schreder & Associates, Inc. will provide a digital (PDF) draft copy of the report for district review. After the report is finalized, a digital (PDF) final report will be provided to the district. Upon request, bound hard copies will be provided to the district. Jack Schreder & Associates, Inc. will provide step-by-step instructions to implement the fees. Model resolutions and Board policies for the public hearing process and the establishment of developer fees will also be provided.

<u><b>Muroc Joint Unified School District</b></u>	<u><b>Price</b></u>
<b>Developer Fee Justification Study</b>	<b>\$5,475</b>

*Note: Education Code Section 17620(a)(5) provides that developer fee revenues may be used to pay for the cost of preparing developer fee justification documentation.*

As a courtesy at **no cost to the District**, Jack Schreder & Associates, Inc. will provide a template for your District's 5-year plan as required by Government Code Sections 66006 and 66001. This plan is updated each year and must be available for public review by December 26<sup>th</sup> (180 days after close of previous fiscal year).

Upon the District's request, Jack Schreder & Associates, Inc. will assist the District with completing the plan. The cost for such assistance is \$165/hour, not to exceed 16 hours.

### **Additional Considerations**

- The quoted price does not include attendance at the Board meeting when the report is presented; this is an additional optional cost for the District.
- Visitations to the district following the completion of the draft will be reimbursed to the Consultant in the amount of \$165 an hour including travel time.
- Reproduction costs for bound hard copies of the final report will be reimbursed to the Consultant.
- Express mail expenses will be documented and reimbursed to the Consultant.

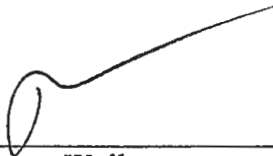


**TIME SCHEDULE**

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The draft report which will include baseline data regarding District capacity, student yield information, classroom loading policies and class size reduction will be determined within 60 days of a signed agreement and receipt of requested information. The final report will be completed 15 days after receipt of the final draft from the District.

**This agreement is between the Muroc Joint Unified School District and Jack Schreder & Associates, Inc.**



\_\_\_\_\_  
Trevor Walker  
Chief Business Official  
Muroc Joint Unified School  
District

1-30-20

\_\_\_\_\_  
Date



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Jack Schreder  
Jack Schreder & Associates, Inc.

\_\_\_\_\_  
January 29, 2020

\_\_\_\_\_  
Date

# MUROC JOINT UNIFIED SCHOOL DISTRICT

## Board Meeting Background Material

### Action Agenda Item

**TO:** Board of Trustees

**FROM:** Kevin D. Cordes, Superintendent

**MEETING DATE:** February 12, 2020

**AGENDA ITEM:** 2020 CSBA Delegate Assembly Election

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**BACKGROUND:** The Board has received an official ballot for our subregion in the election of representatives to CSBA's Delegate Assembly. This ballot contains the names of individuals nominated by member boards in our subregion and biographical sketches submitted for those individuals.

The Board must vote as a whole, submitting one ballot. The Board may vote for up to the number of vacancies in the subregion, as indicated on the ballot. There are currently two vacancies in our subregion. Regardless of the number of vacancies, each Board may cast no more than one vote for any one candidate. The ballot contains a provision for write-in candidates, and the Board may choose to vote for an individual whose name is not printed on the ballot. Return ballots must be postmarked on or before March 16, 2020.

**RECOMMENDATION:** It is recommended that the Board come to a consensus and cast their vote for no more than two candidates in the 2020 CSBA Delegate Assembly Election.



**REQUIRES BOARD ACTION**

**Due: Mon. Mar. 16—return ballot in enclosed envelope**

January 31, 2020

**MEMORANDUM**

To: All Board Presidents and Superintendents — CSBA Member Boards  
From: Xilonin Cruz-Gonzalez, CSBA President  
Re: 2020 Ballot for CSBA Delegate Assembly — **U.S. Postmark Deadline is Mon. March 16**

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Enclosed is the ballot material for election to CSBA’s Delegate Assembly from your region or subregion. It consists of: 1) the ballot (on red paper), the reverse side of which contains the names of ALL current members of the Delegate Assembly from your region or subregion; and 2) the required candidate biographical sketch form and, if submitted, a resume. In addition, provided is a copy of the ballot on white paper to include with your board agenda. **Only the ballot on red paper is to be completed and returned to CSBA. It must be postmarked by the U.S. Post Office on or before Monday, March 16, 2020. No exceptions.**

Your Board may vote for up to the number of vacancies in the region or subregion as indicated on the ballot. For example, if there are three vacancies, the Board may vote for up to three candidates. However, your Board may cast no more than one vote for any one candidate. (The ballot also contains a provision for write-in candidates; their name and district must be clearly printed in the space provided.)

The ballot must be signed by the Superintendent or Board Clerk and returned in the enclosed envelope; if the envelope is misplaced, you may use your district’s stationery. Please write **DELEGATE ELECTION** prominently on the envelope along with the region or subregion number on the bottom left corner of the envelope (this number appears at the top of the ballot).

If there is a tie vote, a run-off election will be held. All re-elected and newly elected Delegates will serve two-year terms beginning April 1, 2020 – March 31, 2022. The next meeting of the Delegate Assembly takes place on Saturday, May 16 and Sunday, May 17 at the Hyatt Regency in Sacramento. The names of all Delegates will be available on CSBA’s website no later than Wednesday, April 1. Please do not hesitate to contact CSBA’s Executive Office at (800) 266-3382 should you have any questions.

Encs: Ballot on red paper and watermarked “copy” of ballot on white paper  
List of all current Delegates on reverse side of ballot  
Candidate(s)’ required Biographical Sketch Forms and resumes, if provided  
CSBA-addressed envelope to send back ballots

**REQUIRES BOARD ACTION**

This completed **ORIGINAL** Ballot must be **SIGNED** by the Superintendent or Board Clerk and returned in the enclosed envelope postmarked by the U.S. post office no later than **MONDAY, MARCH 16, 2020**. Only ONE Ballot per Board. Be sure to mark your vote "X" in the box.

*A PARTIAL, UNSIGNED, PHOTOCOPIED, OR LATE BALLOT WILL NOT BE VALID.*

OFFICIAL 2020 DELEGATE ASSEMBLY BALLOT  
SUBREGION 12-B  
(Kern County)

(Vote for no more than 2 candidates)

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*Delegates will serve two-year terms beginning April 1, 2020 – March 31, 2022*

*\*denotes incumbent*

Pamela Jacobsen (Standard SD)\*

Lillian Tafoya (Bakersfield City SD)

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*Provision for Write-in Candidate Name*

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*School District*

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*Signature of Superintendent or Board Clerk*

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*Title*

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*School District*

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*Date of Board Action*

*See reverse side for a current list of all Delegates in your Region.*

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**REGION 12 – 13 Delegates (11 elected/3 appointed ♦)**

**Director: Bill Farris (Sierra Sands USD)**

**Below are the current Delegates and their terms (as of January 31, 2020).**

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**Subregion 12-A (Tulare)**

Peter Lara, Jr. (Porterville USD), term expires 2020  
Cathy Mederos (Tulare Joint Union HSD), term expires 2021  
Dean Sutton (Exeter USD), term expires 2021  
Lucia Vazquez (Visalia USD), term expires 2020

**Subregion 12-B (Kern)**

Pamela (Pam) Baugher (Bakersfield City SD), term expires 2021  
Cynthia Brakeman (Kern HSD) ♦, appointed term expires 2020  
Jeff Flores (Kern HSD) ♦, appointed term expires 2021  
Pamela Jacobsen (Standard ESD), term expires 2020  
Tim Johnson (Sierra Sands USD), term expires 2021  
Geri Rivera (Arvin Union SD), term expires 2021  
Lillian Tafoya (Bakersfield City SD) ♦, appointed term expires 2020  
Keith Wolaridge (Panama-Buena Vista Union SD), term expires 2021  
Vacant, term expires 2020

**County Delegate:**

Donald (Don) Cowan (Kern COE), term expires 2020

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**Counties**

Tulare (Subregion A)  
Kern (Subregion B)



## Delegate Assembly Biographical Sketch Form for 2020 election

***DUE: Tuesday, January 7, 2020 – no late submissions accepted***

Please complete, sign, and date this required biographical sketch form. An optional, ONE-page, single-sided, résumé may also be submitted. Please do not state "see résumé" and do not re-type this form. It is the candidate's responsibility to confirm that all nomination materials have been received by the CSBA Executive Office, call 800.266.3382 or email at [nominations@csba.org](mailto:nominations@csba.org).

***Your signature indicates your consent to have your name placed on the ballot and to serve as a Delegate, if elected.***

**Signature:** Pamela J. Jacobsen

**Date:** 11/8/2019

Name: Pamela J. Jacobsen

CSBA Region & subregion #: 12-B

District or COE: Standard School District

Years on board: 9

Profession: Analyst Contact Number (please v  Cell  Home  Bus.): 661-205-9944

\*Primary E-mail: pjacobsen@csub.edu

(\*Communications from CSBA will be sent to primary email)

Are you an incumbent Delegate?  Yes  No | If yes, year you became Delegate: 2018

Why are you interested in becoming a Delegate? Please describe the skills and experiences you would bring to the Delegate Assembly.

To continue being a delegate by helping implement a vision and a mission to ensure the best possible education for our children. To provide a vital link of communication in the governance structure between districts, county offices and the Board of Directors. To help set policies and bylaws that identify priorities for the highest level of childhood education and development of the community. To advocate for children and education.

Please describe your activities and involvement on your local board, community, and/or CSBA.

I have lived in the community for over 60 years. I grew up, raised my children, worked in the school district and am now an active Board Member in the community. I currently work at a University in which I am on several committees working to bridge the gap between K12 and higher education. I bring a wealth of knowledge and have a passion in providing the best possible education for our children. I feel I am the face of the community and would love the opportunity to continue representing the region serving on the Delegate Assembly.

What do you see as the biggest challenge facing governing boards and how can CSBA help address it?

I believe providing quality safe public education is one of the most important things that a community, state and country has the responsibility to do. I love the quote "It takes a village to raise a child". I am happy to accept the challenge to work hard and be prepared to contribute all I have for the greater good of our community.

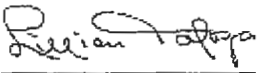
Submit biographical sketch form only once, do not send multiple times. E-mail: [nominations@csba.org](mailto:nominations@csba.org), or fax to (916) 371-3407, or US Mail to: CSBA Exec. Office | Attn: DA Elections | 3251 Beacon Blvd., West Sacto, CA 95691 by the deadline: Tues. Jan. 7, 2020.

## Delegate Assembly Biographical Sketch Form for 2020 election

***DUE: Tuesday, January 7, 2020 – no late submissions accepted***

Please complete, sign, and date this required biographical sketch form. An optional, ONE-page, single-sided, résumé may also be submitted. Please do not state “see résumé” and do not re-type this form. It is the candidate’s responsibility to confirm that all nomination materials have been received by the CSBA Executive Office, call 800.266.3382 or email at [nominations@csba.org](mailto:nominations@csba.org).

**Your signature indicates your consent to have your name placed on the ballot and to serve as a Delegate, if elected.**

**Signature:** 

**Date:** January 24, 2020

Name: Lillian Tafoya

CSBA Region & subregion #: 12B

District or COE: Bakersfield City School District

Years on board: 23

Profession: Retired School Administrator Contact Number (please V  Cell  Home  Bus.): 661-631-4611

\*Primary E-mail: TafoyaLil@aol.com

(\*Communications from CSBA will be sent to primary email)

Are you an incumbent Delegate? X Yes  No | If yes, year you became Delegate: 2018

**Why are you interested in becoming a Delegate? Please describe the skills and experiences you would bring to the Delegate Assembly.**

As a seasoned school administrator, I was able to easily transition into the role of school board and have served effectively in this role for 23 years. As a lifelong learner, I have taken every opportunity to learn and to grow in order to impact the students in our community, state and nation. Most recently, I served a three-year term on the LCFF/LCAP Collaborative and presently I am part of the Equity Committee as well as the Legislative Committee. As a Masters in Governance graduate and with my past experiences, I can continue to help drive the public education agenda and provide policy and legislative leadership on critical issues. Most importantly, I can support and promote CSBA’s agenda and core beliefs.

**Please describe your activities and involvement on your local board, community, and/or CSBA.**

I bring broad and extensive experience at the local, state and national level. My service at the local level includes Board President, Kern County School Boards Association President and serving on the governance board of a local hospital. My CSBA service consists of serving on multiple committees, Delegate Assembly, Director At Large, Hispanic and CSBA Director/NSBA and conference presenter. Additionally, I recently served as president of the NSBA/National Hispanic Council and the NSBA Board of Directors. These experiences have enabled me to be more effective at school governance.

**What do you see as the biggest challenge facing governing boards and how can CSBA help address it?**

We can agree that we are in a funding crisis across our entire state. Schools must have adequate, predictable funding to operate optimally. Fiscal insolvency has eroded and dismantled vital education programs and minimized services. We must collaborate, unify and stand up for public education. Academic achievement and equity for all students is the central core issue for all of us. It comes about through strong district leadership and effective governance setting direction, developing policy, advocacy, and budget support as well as ensuring accountability. Meeting membership needs in a state at a time when effective governance is CRITICAL, in a state that has huge and varied geographical representation as well as great diversity poses a real challenge. CSBA needs to be on the forefront of all these issues supporting and strengthening school governance.

*Submit biographical sketch form only once, do not send multiple times. E-mail: [nominations@csba.org](mailto:nominations@csba.org), or fax to (916) 371-3407, or US Mail to: CSBA Exec. Office | Attn: DA Elections | 3251 Beacon Blvd., West Sacto, CA 95691 by the deadline: Tues. Jan. 7, 2020.*